

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, MARCH 10, 2009**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, March 10, 2009, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair
The Honorable Joyce Sheperd, Vice Chair
The Honorable Ivory Lee Young, Jr.
The Honorable Ceasar Mitchell
The Honorable Mary Norwood
The Honorable Kwanza Hall**

The following member was absent:

The Honorable H. Lamar Willis

Others in attendance were: Commissioner James Shelby, Senior Planners Garnett Brown and Jessica Lavendier, Department of Planning and Community Development; Senior City Attorneys Robin Shahar and Bill Castings, Department of Law; Commissioner Diane Harnell Cohen and Parks Director Ken Gillett, Department of Parks, Recreation and Cultural Affairs and members of the press and public.

A. ADOPTION OF AGENDA - ADOPTED

B. APPROVAL OF MINUTES - APPROVED

C. RESPONSE TO HIV HOUSING ISSUES

By Office of Grants Management – Jocelyn Ross, Director of Grants Management, gave an update on the City of Atlanta’s Housing Opportunities for Persons with AIDS (HOPWA). She also responded to concerns expressed by Mr. Kendall Richardson.

CONSENT AGENDA

D. ORDINANCE FOR FIRST READING

09-O-0407 (1) An Ordinance by Community Development/Human Resources Committee to amend Sections 18 and 19 of the Atlanta Housing Code of 1987, Section 8-2094 of the Atlanta Commercial, Institutional, and Industrial Building Maintenance Code and to add a new Chapter 17 to the Land Development Code; so as to provide a new Minimum Fine Schedule for code violations; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY
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REGULAR AGENDA

E. COMMUNICATIONS

- 09-C-0394 (1) A Communication by Mayor Shirley Franklin re-appointing **Ms. Eva Davis** to serve as a member of the Atlanta Housing Authority Board of Commissioners in the tenant category for the City of Atlanta. This re-appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation. **(To expire 2/16/2010)**

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

- 09-C-0395 (2) A Communication by Mayor Shirley Franklin re-appointing **Elder James Brown** to serve as a member of the Atlanta Housing Authority Board of Commissioners in the tenant category for the City of Atlanta. This re-appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation. **(To expire 12/07/09)**

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

- 09-C-0396 (3) A Communication by Clerk Mark Massey to the Fulton County Board of Commissioners to Council President Lisa M. Borders submitting the Fulton County Board of Commissioners' re-appointment of **Ms. L. Dianne Olansky** (Position 6) to serve as the County's representative on the BeltLine TAD Advisory Committee. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Second appointment to expire on 12/31/2010)**

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

- 09-C-0397 (4) A Communication by Clerk Mark Massey to the Fulton County Board of Commissioners to Council President Lisa M. Borders submitting the Fulton County Board of Commissioners' appointment of **Mr. Phillip Rush** (Position 1) to serve as the County's representative on the BeltLine TAD Advisory Committee. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(To expire on 12/31/2010) (Held 3/10/09 to allow applicant a chance to come before the CD/HR Committee)**

HELD

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E. COMMUNICATIONS (CONT'D)

- 09-C-0398 (5) A Communication by Clerk Mark Massey to the Fulton County Board of Commissioners to Council President Lisa M. Borders submitting the Fulton County Board of Commissioners' appointment of **Mr. Kwame Thompson** (Position 9 At-Large) to serve as the County's representative on the BeltLine TAD Advisory Committee. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(To expire on 12/31/2010) (Held 3/10/09 to allow applicant a chance to come before the CD/HR Committee)**

HELD

- 09-C-0473 (6) A Communication by Mayor Shirley Franklin re-appointing **Ms. Latangela Bunkley-Hill** to serve as a member of the Westside TAD Neighborhood Advisory Board in the Vine City Neighborhood Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(To expire 5/17/2010) (Held 3/10/09 to allow applicant a chance to come before the CD/HR Committee)**

HELD

HUMAN RESOURCES SECTION

F. RESOLUTIONS

- 09-R-0365 (1) A Resolution by Finance/Executive Committee authorizing the Mayor or her designee, on behalf of the City, to enter into a Memorandum of Understanding in the amount of \$25,000.00 with Ruder Finn, Inc., for the purpose of implementing the Pursuit of Excellence Institute, in conjunction with the Atlanta Workforce Development Agency; and for other purposes. **(Referred by Council to CD/HR Committee 3/2/09)**

Councilmember Mitchell made a motion to approve. The vote was unanimous.

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F. RESOLUTIONS (CONT'D)

- 09-R-0408 (2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or her design, on behalf of the City, to participate with the Atlanta Downtown Improvement District, Inc., in the making of certain capital improvements to Woodruff Park by providing an amount not to exceed \$150,000.00 toward the improvement project, where all funds shall be paid from Opportunity Bond proceeds, and charged to and paid from the Account Segment/PATEO Numbers identified in this resolution; and for other purposes.

Councilmember Mitchell made a motion to approve. The vote was unanimous.

FAVORABLE

- 09-R-0483 (3) A Resolution by Community Development/Human Resources Committee authorizing the Mayor's Office of Human Services to accept a Reimbursement Grant Award from the State of Georgia's Bright from the Start: Department of Early Care and Learning Program for the 2009 Summer Food Service Program; to proceed with the necessary steps to commence the 2009 Summer Food Service Program; and for other purposes.

Councilmember Mitchell made a motion to approve. The vote was unanimous.

FAVORABLE

COMMUNITY DEVELOPMENT SECTION

G. ORDINANCES FOR SECOND READING

- 09-O-0289 (1) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$615,000.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Santa Fe Villa Apartments; and for other purposes.
(Held 3/10/09)

HELD

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G. ORDINANCES FOR SECOND READING (CONT'D)

09-O-0290 (2) An Ordinance by Community Development/Human
CDP-08-56 Resources Committee to amend the Land Use Element of the 2008
Atlanta Strategic Action Plan (ASAP) so as to re-designate property
that is located at **2284 Alvin Drive**, from the "Low Density
Residential" Land Use Designation to the "Medium Density
Residential" Land Use Designation (Z-08-82); and for other
purposes. **(CDP Public Hearing held on 3/9/09)**
NPU-G **Council District 9**

**Councilmember Sheperd made a motion to approve. The vote
was unanimous.**

FAVORABLE - REFERRED TO ZONING COMMITTEE

09-O-0291 (3) An Ordinance by Community Development/Human
CDP-09-01 Resources Committee to amend the Land Use Element of the 2008
Atlanta Strategic Action Plan (ASAP) so as to re-designate
properties located in the **Atlanta BeltLine Subarea 2 - Heritage
Communities of South Atlanta**, from "Various" Land Use
Designations to "Various" Land Use Designations; and for other
purposes. **(CDP Public Hearing held on 3/9/09)**
NPU-S, V, X & Y **Council Districts 1, 4 & 12**

**Councilmember Sheperd made a motion to approve. The vote
was unanimous.**

FAVORABLE

09-O-0292 (4) A **Substitute** Ordinance by Community Development/Human
CDP-09-02 Resources Committee to amend the Land Use Element of the 2008
Atlanta Strategic Action Plan (ASAP) so as to re-designate
properties located in the **Atlanta BeltLine Subarea 3 - Boulevard
Crossing**, from "Various" Land Use Designations to "Various" Land
Use Designations; and for other purposes. **(CDP Public Hearing
held on 3/9/09)**
NPU-S, W, & Y **Council District 1**

**Councilmember Hall made a motion to approve. The vote was
unanimous.**

FAVORABLE ON SUBSTITUTE

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G. ORDINANCES FOR SECOND READING (CONT'D)

09-O-0293 (5) An Ordinance by Community Development/Human
CDP-09-03 Resources Committee to amend the Land Use Element of the 2008
Atlanta Strategic Action Plan (ASAP) so as to re-designate
properties located in the Atlanta BeltLine Subarea 5 - Freedom
Parkway, from "Low Density Residential" Land Use Designation to
the "Medium Density Residential" Land Use Designation; and for
other purposes. (**CDP Public Hearing held on 3/9/09**)
NPU-N Council District 2

**Councilmember Hall made a motion to approve. The vote was
unanimous.**

FAVORABLE

09-O-0294 (6) An Ordinance by Community Development/Human
CDP-09-04 Resources Committee to amend the Land Use Element of the 2008
Atlanta Strategic Action Plan (ASAP) so as to re-designate
properties located in the Atlanta BeltLine Subarea 7 -
Northside/Peachtree/Piedmont, from "Industrial" Land Use
Designation to the "Mixed Use-High Density" Land Use
Designation; and for other purposes. (**CDP Public Hearing held
on 3/9/09**) (**Held 3/10/09**)
NPU-F Council District 7

HELD

09-O-0295 (7) A **Substitute** Ordinance by Community Development/Human
CDP-09-05 Resources Committee to amend the Land Use Element of the 2008
Atlanta Strategic Action Plan (ASAP) so as to re-designate
properties located in the Atlanta BeltLine Subarea 9 - Upper
Marietta/Westside Park, from "Various" Land Use Designations
to "Various" Land Use Designations; and for other purposes. (**CDP
Public Hearing held on 3/9/09**)
NPUs-G, J, K & L Council Districts 3 & 9

**Councilmember Hall made a motion to approve. The vote was
unanimous.**

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G. ORDINANCES FOR SECOND READING (CONT'D)

09-O-0296 (8) An Ordinance by Community Development/Human
CDP-09-06 Resources Committee to amend the Land Use Element of the 2008
Atlanta Strategic Action Plan (ASAP) so as to re-designate property
that is located in the **Buckhead Village**, from the "High Density
Commercial" Land Use Designation to the "Mixed Use-High
Density" Land Use Designation; and for other purposes. **(CDP
Public Hearing held on 3/9/09)**
NPU-B **Council District 7**

**Councilmember Hall made a motion to approve. The vote was
unanimous.**

FAVORABLE

09-O-0297 (9) An Ordinance by Community Development/Human
CDP-09-07 Resources Committee to amend the Land Use Element of the 2008
Atlanta Strategic Action Plan (ASAP) so as to re-designate property
that is located in the **Edgewood Neighborhood**, from "Various"
Land Use Designations to "Various" Land Use Designations; and
for other purposes. **(CDP Public Hearing held on 3/9/09)**
NPU-O **Council District 5**

FAVORABLE

09-O-0298 (10) An Ordinance by Community Development/Human
CDP-09-08 Resources Committee to amend the Land Use Element of the 2008
Atlanta Strategic Action Plan (ASAP) so as to re-designate property
that is located at **655 & 668 Highland Ave., NE**, from the "Low
Density Residential" Land Use Designation to the "Low Density
Commercial" Land Use Designation; and for other purposes. **(CDP
Public Hearing held on 3/9/09) (Held 3/10/09)**
NPU-M **Council District 2**

HELD

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G. ORDINANCES FOR SECOND READING (CONT'D)

09-O-0299 (11) An Ordinance by Community Development/Human
CDP-09-09 Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **949 Mayson Turner Road and 132 Joseph E. Lowery Boulevard**, from the "Single Family Residential" and "Low Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation (Z-08-80); and for other purposes. **(CDP Public Hearing held on 3/9/09)**
NPU-K Council District 3
Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO ZONING COMMITTEE

09-O-0300 (12) An Ordinance by Community Development/Human
CDP-09-10 Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **3755 and 3765 Forrest Park Road, 950 Conley Drive and Parcel 14 00010002052**, from the "Industrial" Land Use Designation to the "Medium Density Residential" Land Use Designation (Z-09-01); and for other purposes. **(CDP Public Hearing held on 3/9/09) (Held 3/10/09)**
NPU-Z Council District 12

HELD

09-O-0301 (13) An Ordinance by Community Development/Human
CDP-09-12 Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **772 Bender Street**, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation (Z-08-84); and for other purposes. **CDP Public Hearing held on 3/9/09) (Held 3/10/09)**
NPU-V Council District 4

HELD

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G. ORDINANCES FOR SECOND READING (CONT'D)

- 09-O-0305 (14) An Ordinance by Community Development/Human
CDP-09-13 Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **305 & 311 Buckhead Avenue, NE (A.K.A. 315 Buckhead Avenue)**, from the "Low Density Commercial" Land Use Designation to the "Mixed Use-High Density" Land Use Designation (Z-07-46); and for other purposes. **(CDP Public Hearing held on 3/9/09) (Held 3/10/09)**
NPU-B Council District 7

HELD

- 09-O-0399 (15) An **Amended** Ordinance by Community Development/Human Resources Committee amending the Atlanta Tree Protection Ordinance, Section 158-101, by adding a new Section (j) that creates permitting procedures for tree removals arising from work performed by or at the direction of the City's Department of Watershed Management to comply with the Federal CSO Consent Decree and First Amended Consent Decree; and for other purposes.

Councilmember Young made a motion to approve as amended. The vote was unanimous.

FAVORABLE AS AMENDED - 4 YEAS (MADDOX, YOUNG, NORWOOD & SHEPERD), 1 ABSTENTION (MITCHELL)

- 09-O-0400 (16) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to accept a public access trail easement from Pulte Home Corporation for the purpose of creating a Multi-Use Trail; and for other purposes.

Councilmember Young made a motion to approve. The vote was unanimous.

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H. RESOLUTIONS

- 09-R-0409 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into an Appropriate Contractual Agreement with Duncan and Associates, for FC-6007000050, Impact Fee Study, on behalf of the Department of Planning and Community Development, in an amount not to exceed \$275,000.00; all contracted work shall be charged to and paid from Fund, Department Organization and Account Number 3502 250401 5212001 7410000; to rescind Resolution 08-R-0710; and for other purposes. **(Held 3/10/09)**

HELD

- 09-R-0410 (2) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor to execute Renewal Agreement Number One with Life Environmental Services, Inc., (Life) for FC-3007000040, lead-based paint risk assessment on behalf of the Department of Planning and Community Development, Bureau of Housing; all contracted work to be charged to and paid from Fund, Department Organization and Account Numbers listed herein; and for other purposes.

Councilmember Young made a motion to forward with no recommendation on condition. The vote was unanimous.

FORWARDED WITH NO RECOMMENDATION ON CONDITION

- 09-R-0411 (3) A Substitute Resolution by Community Development/Human Resources Committee authorizing the Mayor to execute Renewal Agreement Number One with Metropolitan Atlanta Community Development Corporation (MACDC) for FC-6006007914, Programmatic Services, on behalf of the Department of Planning and Community Development, Bureau of Housing; all contracted work to be charged to and paid from Fund, Department Organization and Account Numbers listed herein; and for other purposes.

Councilmember Young made a motion to forward with no recommendation on condition. The vote was unanimous.

FORWARDED WITH NO RECOMMENDATION ON CONDITION

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I. PAPERS HELD IN COMMITTEE

06-O-0781 (1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

06-O-0495 (2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

06-C-1984 (3) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

06-O-2696 (4) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

- 07-O-0085 (5) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes.
(Held 1/9/07 for pending work session)

HELD

- 07-O-0998 (6)
CDP-07-29
- An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. (Held 5/29/07) (Public Hearing held 6/11/07)
- NPU-B
- Council District 7

HELD

- 07-O-1474 (7) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

HELD

- 07-O-1475 (8) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

- 07-O-1476 (9) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

HELD

- 07-O-2606 (10) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

HELD

- 07-R-2413 (11) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09*****; and for other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

HELD

- 08-O-0168 (12) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and

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I. PAPERS HELD IN COMMITTEE (CONT'D)

for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

HELD

- 08-O-0214 (13) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**

HELD

- 08-O-0328 (14) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1463 LaFrance** from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Held 2/26/08) (CDP Amendment Public Hearing held 3/10/08)**
CDP-08-15
NPU-O **Council District 5**

HELD

- 08-R-0854 (15) A Resolution by Councilmember Ceasar C. Mitchell to establish a Senior Housing Rehabilitation Advisory Board; and for other purposes. **(Held 4/29/08 at the request of the sponsor of the legislation)**

HELD

- 08-O-1012 (16) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **883 McDonough Boulevard, SE**, from "Single Family Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other
- CDP-08-25**

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I. PAPERS HELD IN COMMITTEE (CONT'D)

purposes. (Held 5/27/08) (Public Hearings held 6/9/08 and 9/8/08)

HELD

08-O-1036 (17) An Ordinance by Community Development/Human Resources Committee to create the "APCO Hamilton Building Renovation Enterprise Zone", located in the City of Atlanta, Land Lot 63, Parcel Number 14-0063-LL-0717; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. (Held 6/10/08) (Public Hearings held 11/26/07, 3/10/08 and 6/9/08)

HELD

08-O-1449 (18) An Ordinance by Councilmember Jim Maddox as
CDP-08-43 **substituted by Community Development/Human Resources Committee** to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **601 Spencer Street, NW (also known as 605 Spencer Street)**, from the "Medium Density Residential" Land Use Designation to the "Mixed Use-Low Density" Land Use Designation; and for other purposes. (Held 7/15/08) (Public Hearing held 9/08/08) (Substituted and held 9/09/08)
NPU-L Council District 3

HELD

08-O-1701 (19) An Ordinance by Community Development/Human
CDP-08-38 Resources Committee to amend the Land Use Element of the City of Atlanta 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties that are located at **767, 777, 793, and 833 Memorial Drive and 810 Old Flat Shoals Road** from "Industrial" Land Use Designation to "Mixed Use-High Density" Land Use Designation; and for other purposes. (Public Hearing held 9/8/08) (Held 9/9/08)
NPU-N Council District 5

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I. PAPERS HELD IN COMMITTEE (CONT'D)

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO ZONING COMMITTEE

- 08-O-1792 (20) An Ordinance by Councilmember Ceasar C. Mitchell to require notification of the affected Neighborhood Planning Units (NPU's) and the City Council when any police zone facility, precinct or mini-precinct, or fire station is to be decommissioned or closed; and for other purposes. **(Held 9/30/08)**

HELD

- 08-R-1870 (21) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, or her designee, to enter into a Memorandum of Understanding and License Agreement (hereafter referred to as "Agreement") with HomeFree USA and Freddie Mac to implement a Workforce Home Benefit Initiative to assist City of Atlanta employees seeking homeownership; and for other purposes. **(Held 9/30/08)**

HELD

- 08-O-2119 (22) An Ordinance by Community Development/Human
CDP-08-51 Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **629 Highland, 221, 229 and 235 Lampkin** from the "Low Density Residential" Land Use Designations to the "Mixed Use-Low Density" Land Use Designation (Z-08-65); and for other purposes. **(Held 11/12/08) (Public Hearing held 11/24/08)**

NPU-M

Council District 2

Councilmember Young made a motion to approve. The vote was unanimous.

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I. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-2122 (23) An Ordinance by Community Development/Human
CDP-08-54 Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located at **1146 and 1152 Portland and 1131 and 1137 Glenwood Avenue** from the "Low Density Residential" Land Use Designations to the "Low Density Commercial" Land Use Designation (Z-08-73); and for other purposes. **(Held 11/12/08) (Public Hearing held 11/24/08)**
NPU-W **Council District 1**

HELD

09-R-0132 (24) A Resolution by Community Development/Human Resources Committee to authorize the Mayor or her designee to submit to the U. S. Department of Housing and Urban Development a request to amend the 2004 Annual Action Plan of the 2000-2004 Consolidated Plan to change the scope of the Neighborhood Fresh Start Program, Project #CD-753, from housing acquisition/rehabilitation to demolition; and for other purposes. **(Held 1/27/09) (Held for a 30-day public review period)**

HELD

09-C-0120 (25) A Communication by Mayor Shirley Franklin re-appointing **Mr. Donald Rooney** to serve as a member of the Atlanta Urban Design Commission in the Historic Preservationist Category on behalf of the City of Atlanta. This appointment is for a term of three (3) years, beginning with the expiration of his original appointment confirmed on 11/07/05. **(2nd appointment to expire 11/07/2011). (Held 1/27/09 to allow appointee the opportunity to appear before the CD/HR Committee)**

HELD

09-C-0213 (26) A Communication by Clerk Mark Massey to the Fulton County Board of Commissioners to Council President Lisa M. Borders submitting the Fulton County Board of Commissioners' re-appointment of **Mr. Yusuf Muwwakkil** (Position 7) to serve as the County's representative on the BeltLine TAD Advisory Committee. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Second appointment to expire on 1/02/2011) (Held 2/10/09)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

09-O-0127 (27) An Ordinance by Community Development/Human
CDP-09-14 Resources Committee to amend the 2008 City of Atlanta Strategic
Action Plan by adopting "Atlanta BeltLine Master Plan Sub-Area 2:
Heritage Communities of South Atlanta"; and for other purposes.
(Held 2/10/09) (CDP Public Hearing held on 3/09/09)

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE

09-O-0128 (28) An Ordinance by Community Development/Human
CDP-09-15 Resources Committee to amend the 2008 City of Atlanta Strategic
Action Plan by adopting "Atlanta BeltLine Master Plan Sub-Area 3:
Boulevard Crossing"; and for other purposes. (Held 2/10/09)
(CDP Public Hearing held on 3/09/09)

Councilmember Hall made a motion to approve. The vote was unanimous.

FAVORABLE

09-O-0129 (29) An Ordinance by Community Development/Human
CDP-09-16 Resources Committee to amend the 2008 City of Atlanta Strategic
Action Plan by adopting "Atlanta BeltLine Master Plan Sub-Area 5:
Freedom Parkway"; and for other purposes. (Held 2/10/09) (CDP
Public Hearing held on 3/09/09)

Councilmember Hall made a motion to approve. The vote was unanimous.

FAVORABLE

09-O-0130 (30) An **Amended** Ordinance by Community Development/Human
CDP-09-17 Resources Committee to amend the 2008 City of Atlanta Strategic
Action Plan by adopting "Atlanta BeltLine Master Plan Sub-Area 7:
Northside/Peachtree/Piedmont"; and for other purposes. (Held
2/10/09) (CDP Public Hearing held on 3/09/09)

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I. PAPERS HELD IN COMMITTEE (CONT'D)

Councilmember Hall made a motion to approve. The vote was unanimous.

FAVORABLE

- 09-O-0131 (31) An **Amended** Ordinance by Community Development/Human
CDP-09-18 Resources Committee to amend the 2008 City of Atlanta Strategic
Action Plan by adopting "Atlanta BeltLine Master Plan Sub-Area 9:
Upper Marietta/Westside Reservoir Park"; and for other purposes.
(Held 2/10/09) (CDP Public Hearing held on 3/09/09)

Councilmember Hall made a motion to approve. The vote was unanimous.

FAVORABLE

- 09-O-0266 (32) An Ordinance by Councilmember Clair Muller to amend the
Transportation Element of the City of Atlanta's 2008 Atlanta
Strategic Action Plan (ASAP) so as to remove the proposed new
road to be located between Colonial Homes Drive and Biscayne
Drive also designated as NS 057; and for other purposes. **(Held
2/10/09) (CDP Public Hearing held on 3/09/09)**

HELD

- 09-O-0273 (33) An Ordinance by Councilmember Joyce M. Sheperd to amend the
Atlanta Housing Code of 1987, Appendix E to the Land
Development Code, so as to establish rules and regulations for
registration of vacant buildings; to provide for penalties; to repeal
conflicting ordinances; and for other purposes. **(Held 2/10/09 at
the request of the author of the legislation)**

HELD

- 09-O-0376 (34) An Ordinance by Councilmember Clair Muller **as substituted by
Community Development/Human Resources Committee** to
amend the Street Framework Plan of the City of Atlanta's BeltLine
Plan so as to remove portions of the proposed new roads to be
located between Colonial Homes Drive and Biscayne Drive and the
northern area of the street originating at Bennet Street that runs
through Colonial Homes Dr.; and for other purposes.

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I. PAPERS HELD IN COMMITTEE (CONT'D)

**(Substituted and held 2/24/09 for a CDP Public Hearing
3/9/09)**

HELD

- 09-O-0380 (35) AN Ordinance by Councilmember Jim Maddox as **substituted by Community Development/Human Resources Committee** amending the 2009 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$12,316,082.00 under the Neighborhood Stabilization Program (NSP); to fund various positions created under the Neighborhood Stabilization Program (NPS); and for other purposes. **(Held 2/24/09)**

FAVORABLE ON SUBSTITUTE

- 09-O-0382 (36) An Ordinance by Councilmember Kwanza Hall to waive certain provisions of Chapter 15 of the City of Atlanta Code of Ordinances so as to allow for the redevelopment of property located at 0 Highland Avenue in the City of Atlanta. **(Held 2/24/09)**

HELD

- 09-R-0304 (37) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments ("HAP") Contract with the Urban Residential Development Corporation in an amount not to exceed \$615,000.00 in order to pay rental unit subsidies on one-hundred (100) units for homeless individuals at the Santa Fe Villas Apartment Complex pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 2/24/09)**

HELD

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There being no further business before the committee the meeting was adjourned at 4:15pm.

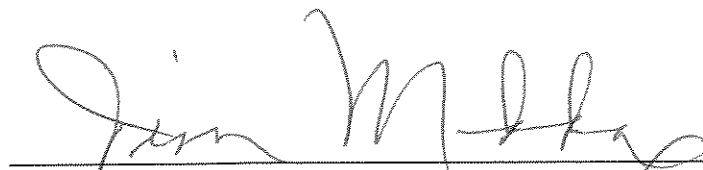
Respectfully submitted



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



**The Honorable Jim Maddox, Chairman
Community Development/
Human Resources Committee**